

II Co. 6:2

THE ACCEPTED TIME OF THE YEAR

Faint, mostly illegible handwritten notes in pencil or light ink, possibly bleed-through from the reverse side of the page.

SUBJECT: Modia Accepted Terms

Faint handwritten notes below the subject line, including some numbers and possibly dates.

06/66

9/56

GF

2. "On my death bed." Not plan, intend to be last.
 (1) Tabernacle 4:10-11. "Before I die" or "before I go?"
 Will not speak of the tragedy emphasizing that
 attend that final hour. Sudden accident. But assume
 Fall into a coma.

your persuasion correct - time theory to be saved.

(1) There was one on the Billy who did was saved.
 just one, but there was one. The resurrectionist crucifixion
 with Jesus.

But this was: refused, refused, they or now accepted?
 : no. Imprisoned, just to see what, saw
 Jesus. Asked remembrance.

(2) Not your persuasion. refused, refused, they on
 death bed, pull a switch. say a word - command
 to God - as it is done. My observation - no. "As
 the tree falls, so shall it lie."

(4) why would you want to do it?
 Give God a hand.
 For the abundant life - not the world.

3. "After personal preparation."
 "I've got some things to straighten out"
 Almost in sympathy with the delay. But no.

(1) There is in it the subtle spirit of personal merit,
 righteousness in going to the Lord. "I want to be worthy when
 I come." "I want to offer a good life, straightened out,
 respectable, acceptable."

The salvation is not that kind. The kind a man can
 meal out. A man's righteousness as filthy rags in His
 sight. The God-kind of righteousness - washed in blood of Jesus
 when come - come empty handed.

"In my hands no price, bring
 Sinful to the cross & die."
 (2) Job 29:24 & Job 42:6

(3) The story of the Mr. Lowry, the little newsboy.

only
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 5/6/66

no doubt.

(2) Being a denial of the call of God (that I Cor 6:2)
it is a subtlety of Satan. Never come; never ready.

Come ye sinners, heavy laden
I shall be made by the fall
if you tarry till you are better
you will never come at all.

4. ") will have nothing to do with it. Neither
for nor against. Neutral. Go out as you are in.
no decision, comment."

God has made it impossible to be thus. A moral
necessity.

(a) Pilate: "Bring me a bowl: wash of hands."
: I know, not Pilate. Every, washing his hands &

Moral responsibility: yours, Jesus call, disciples, ...
: a struggling sinner, a liar
: in every hand.
: so simple as an N.S.V.P. minister to the
: the burden and care of the
Saviour. Your influence, your
child, some one else's child, the
people, people, church...

Rev. 22:17

The clock of life is round but nice
and no man has the power
to tell just when the hands will stop
at late or early hour.

D
5/56